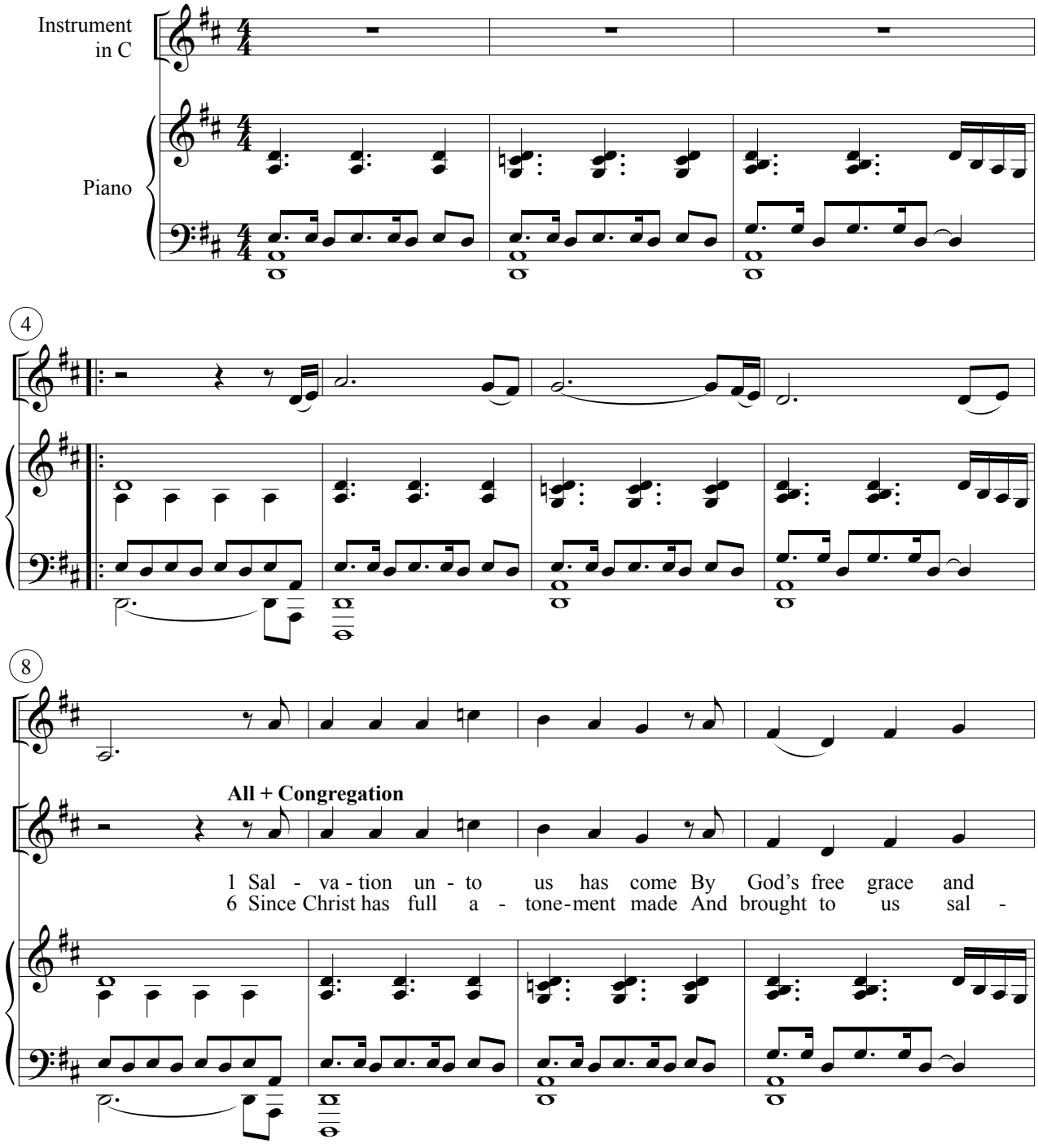
Salvation unto Us Has Come

Unison or Two-Part Mixed, Congregation, Piano, Optional Instrument

Paul Speratus, 1484–1551
Tr. *The Lutheran Hymnal*, 1941, alt.

ES IST DAS HEIL
Etlich Cristlich lider, Nürnberg, 1524
Setting by James Marriott



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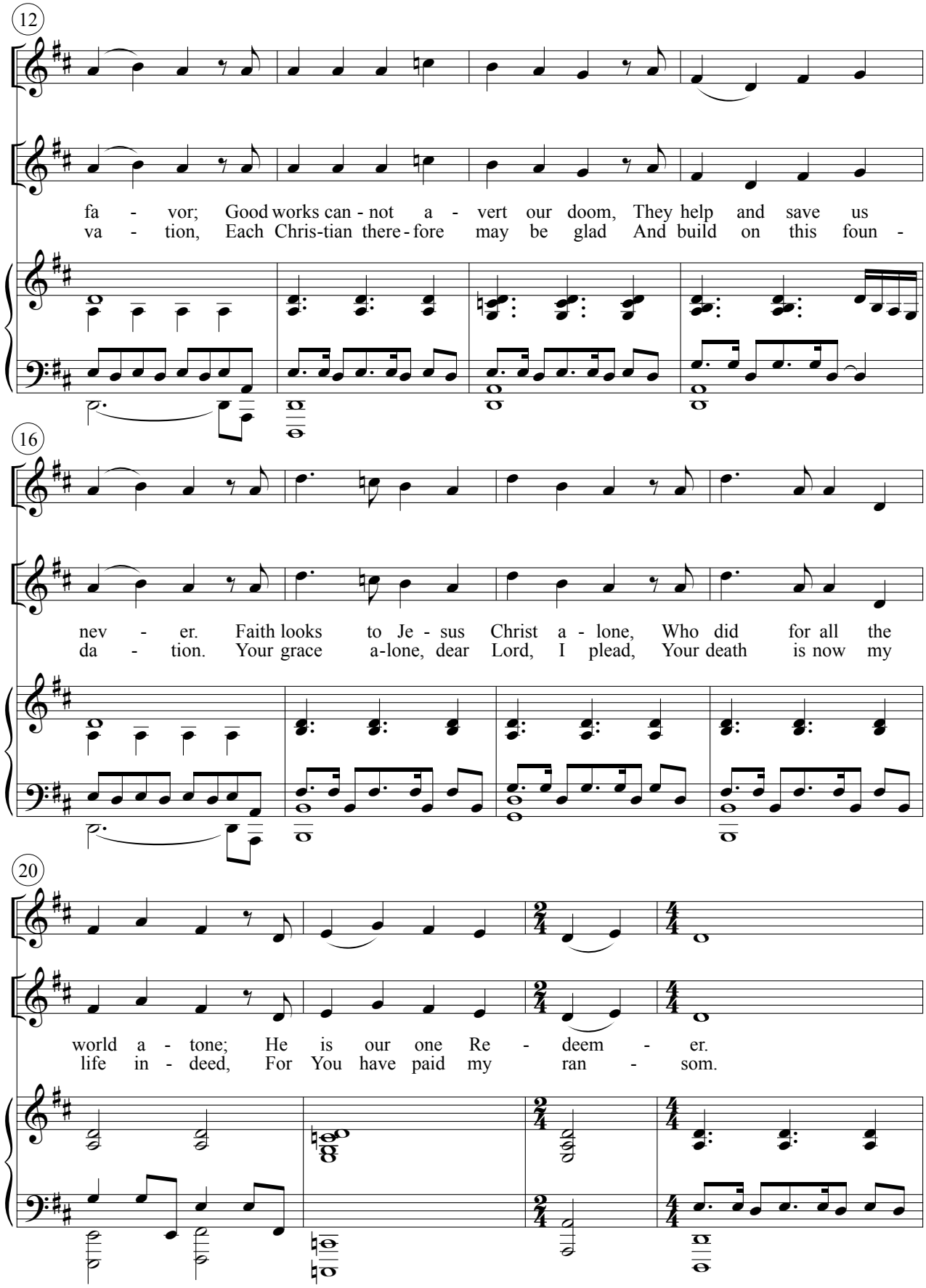
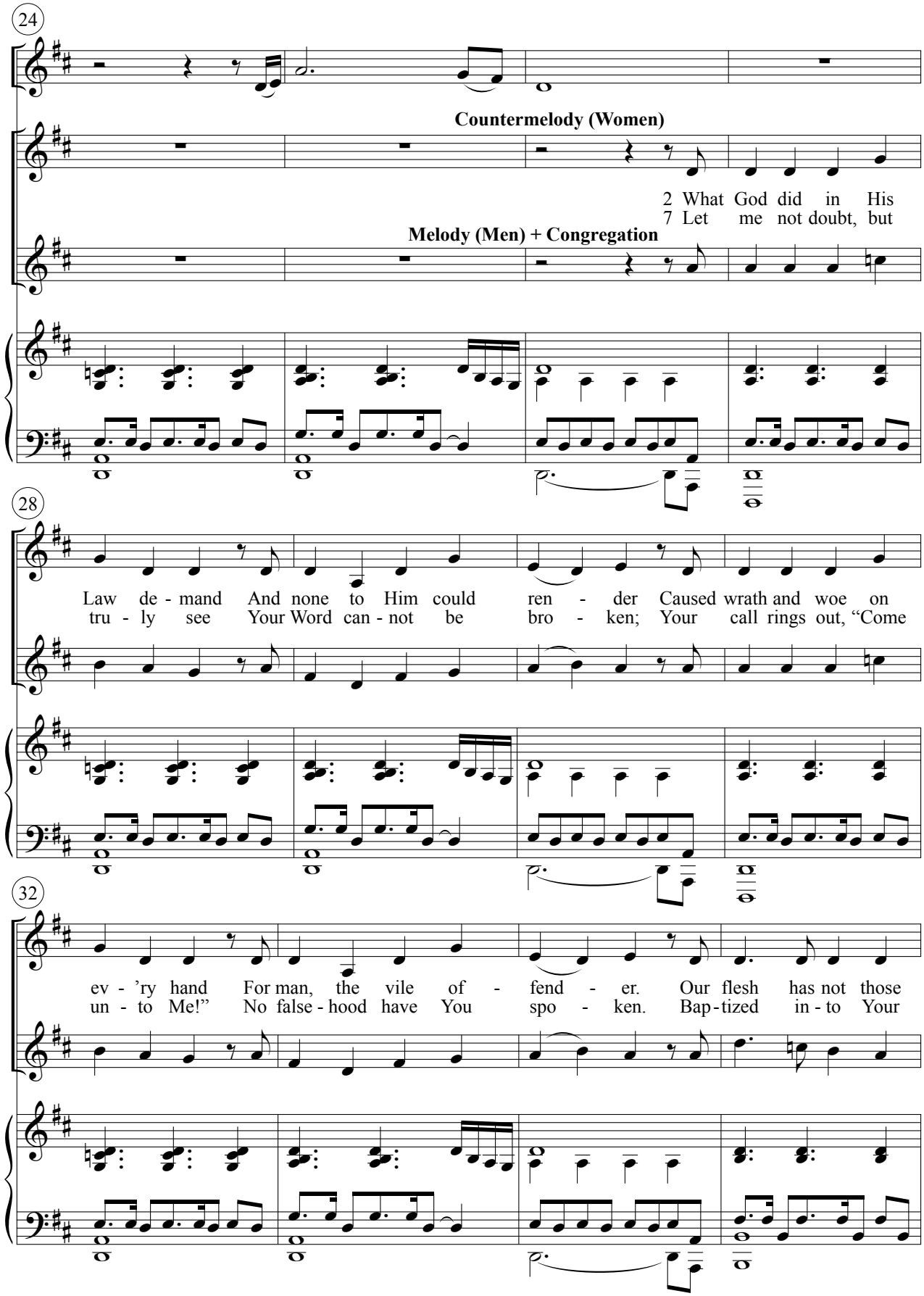
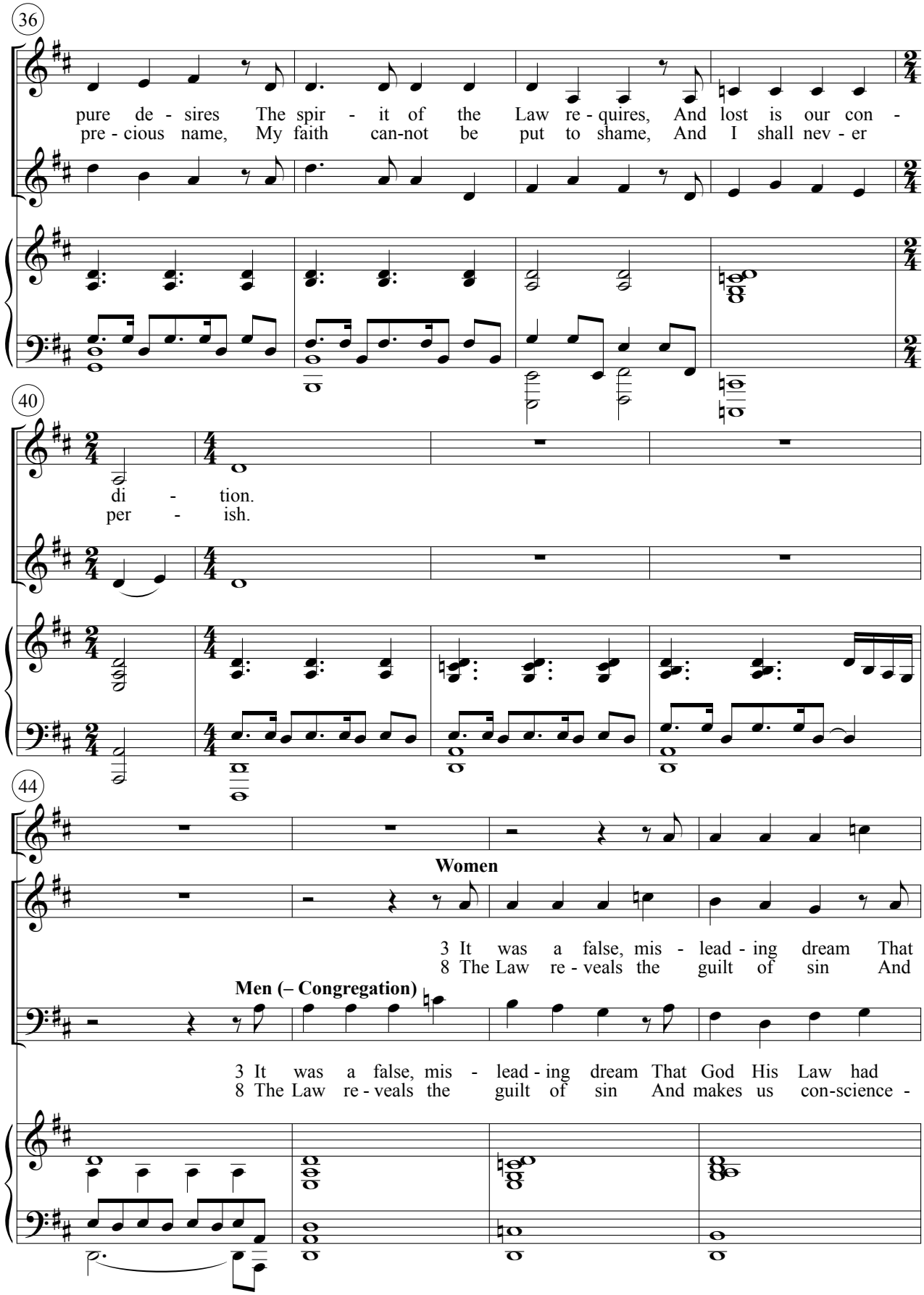
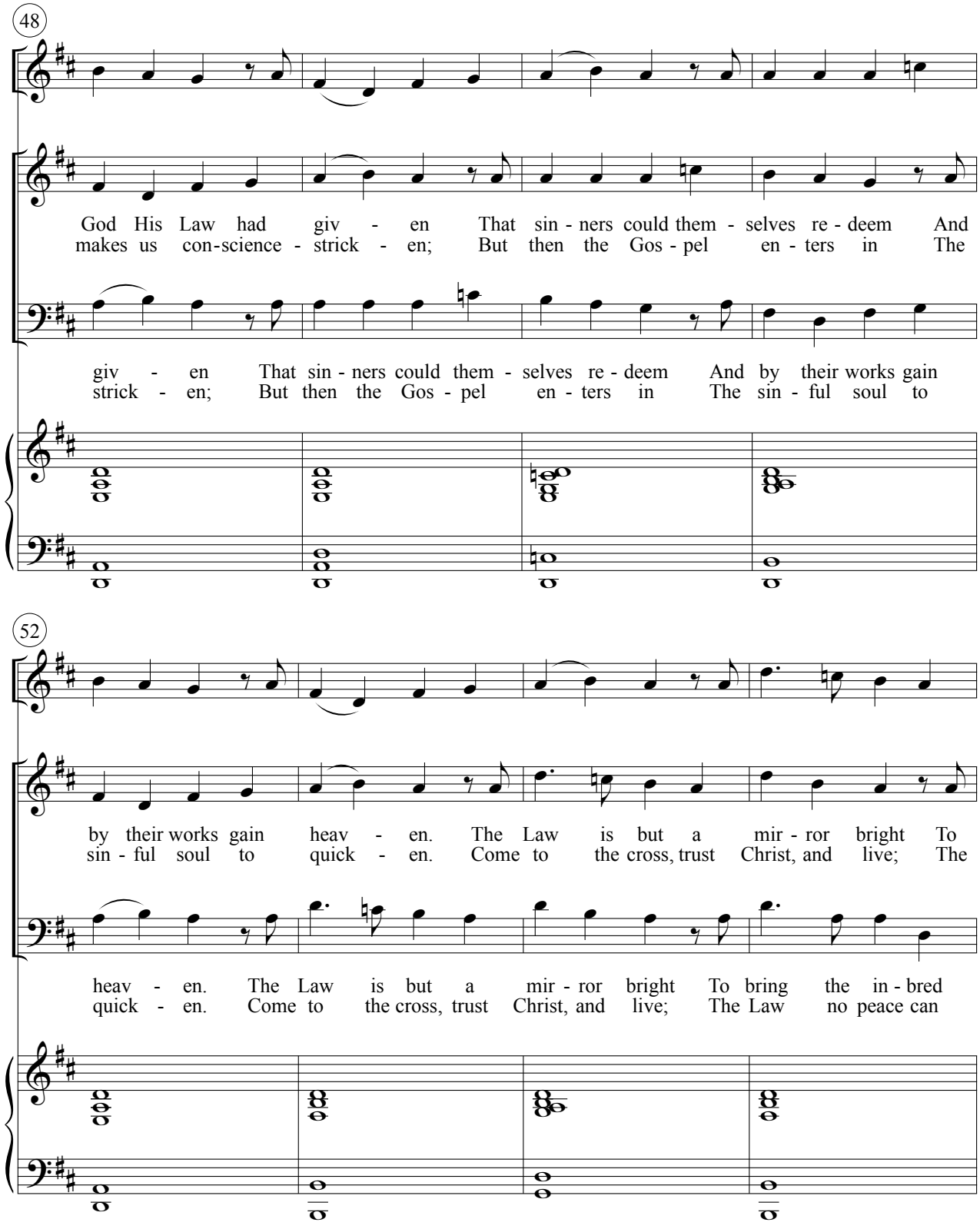
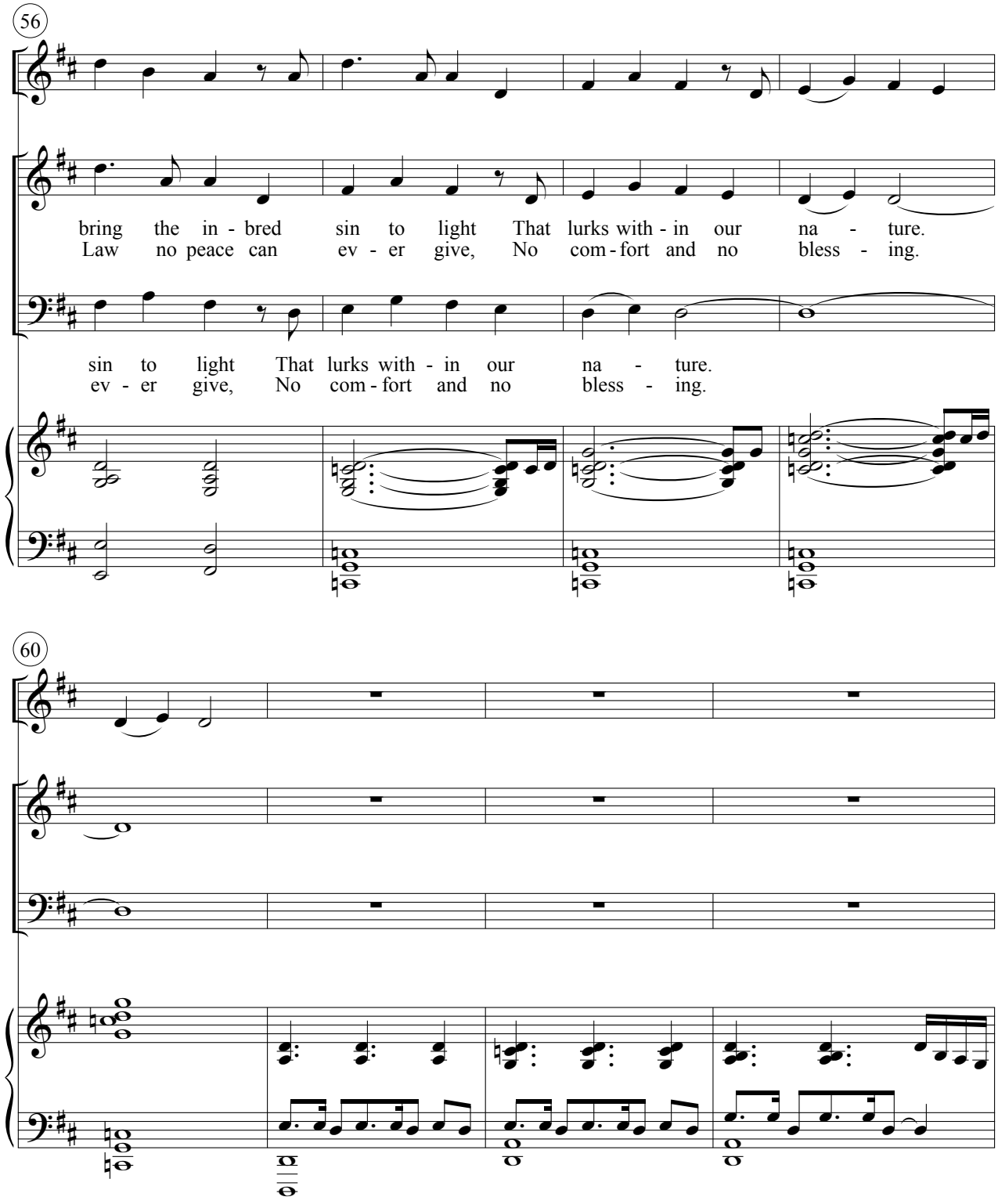
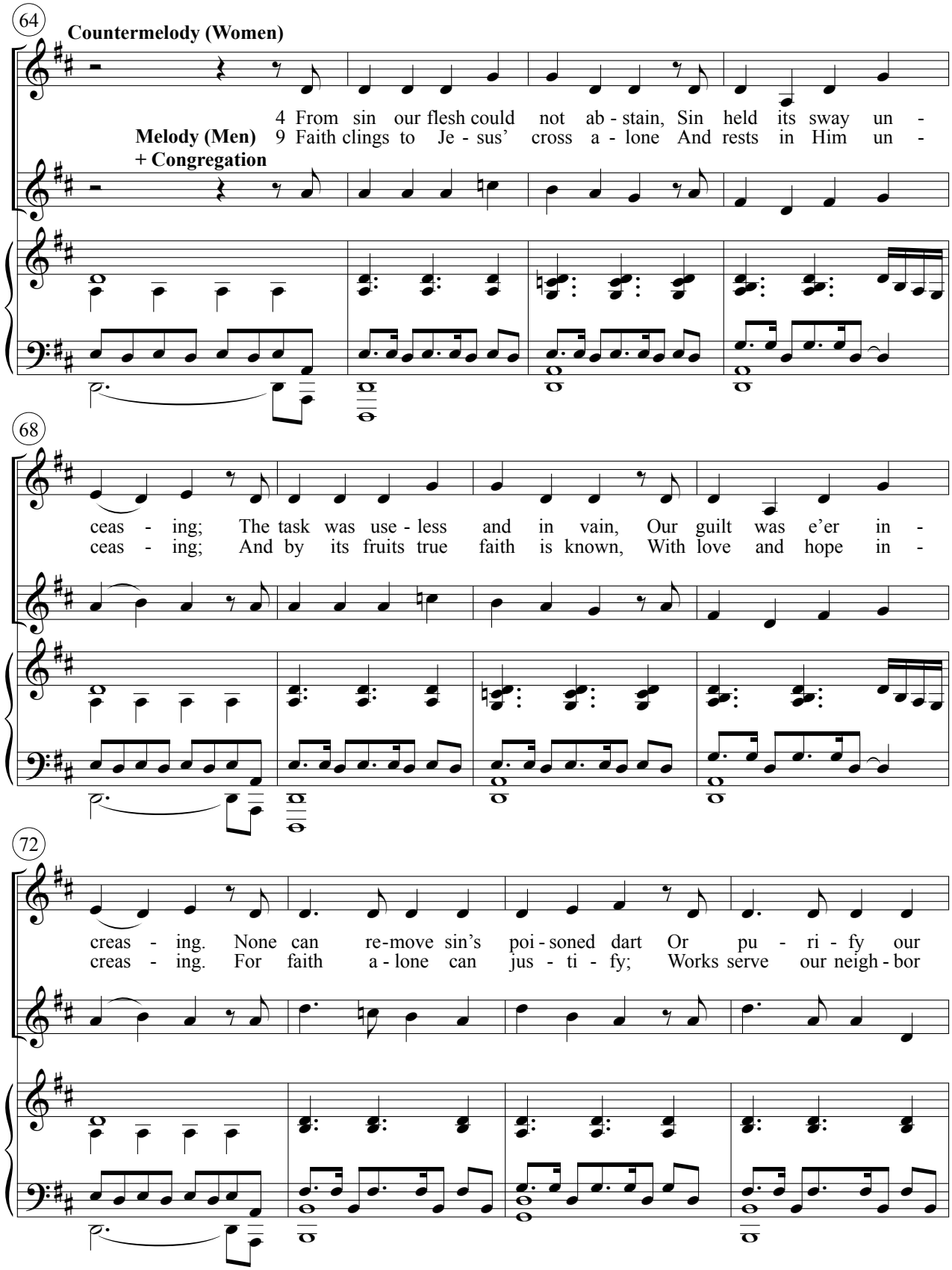

12
fa - vor; Good works can - not a - vert our doom, They help and save us
va - tion, Each Chris-tian there - fore may be glad And build on this foun -
16
nev - er. Faith looks to Je - sus Christ a - lone, Who did for all the
da - tion. Your grace a-lone, dear Lord, I plead, Your death is now my
20
world a - tone; He is our one Re - deem - er.
life in - deed, For You have paid my ran - som.

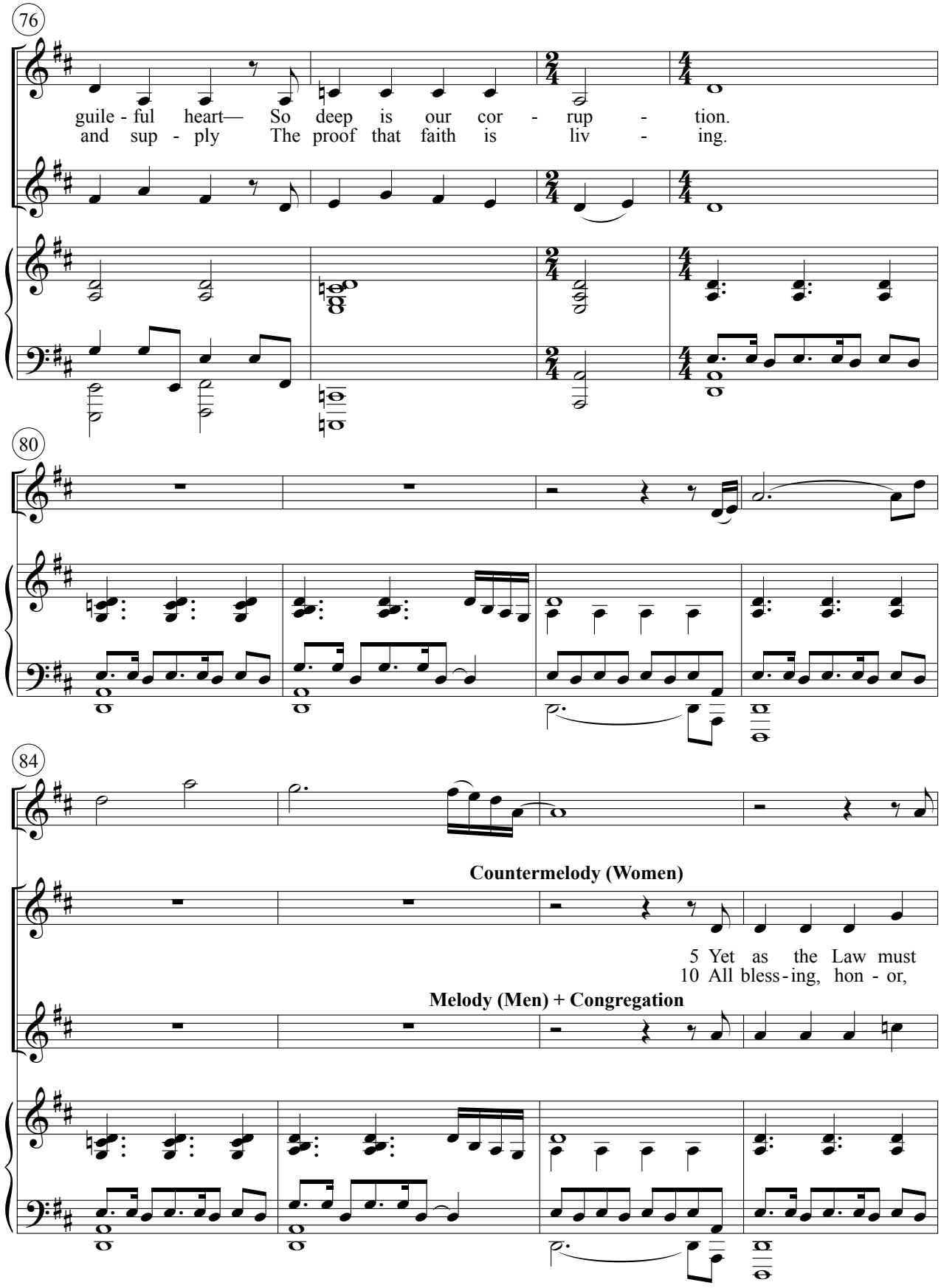

24
Countermelody (Women)
2 What God did in His
7 Let me not doubt, but
Melody (Men) + Congregation
28
Law de - mand And none to Him could ren - der Caused wrath and woe on
tru - ly see Your Word can - not be bro - ken; Your call rings out, “Come
32
ev - ’ry hand For man, the vile of - fend - er. Our flesh has not those
un - to Me!” No false - hood have You spo - ken. Bap - tized in - to Your

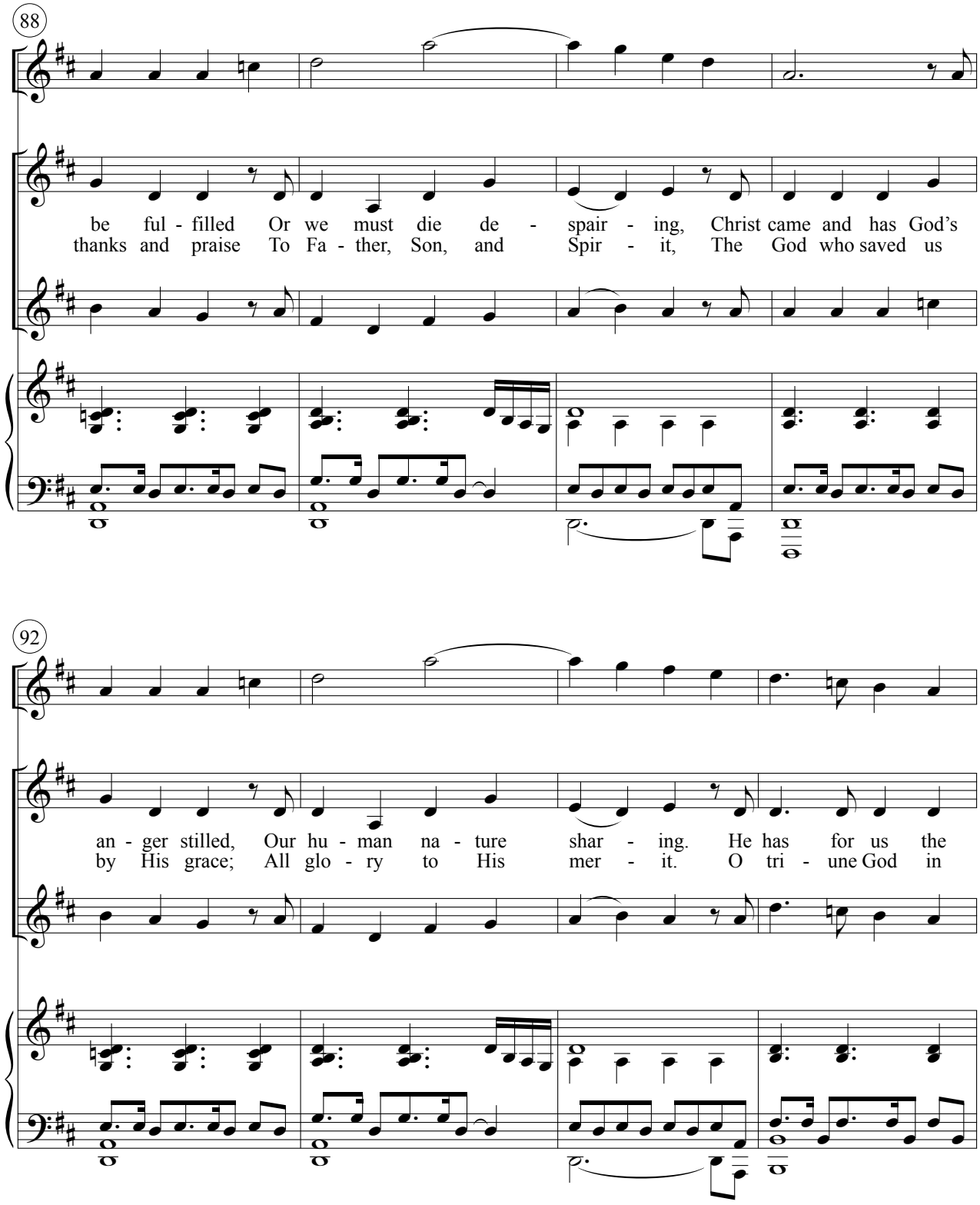

36
pure de - sires The spir - it of the Law re - quires, And lost is our con -
pre - cious name, My faith can-not be put to shame, And I shall nev - er
40
di - tion.
per - ish.
44
Women
3 It was a false, mis - lead - ing dream That
8 The Law re - veals the guilt of sin And
Men (– Congregation)
3 It was a false, mis - lead - ing dream That God His Law had
8 The Law re - veals the guilt of sin And makes us con-science -

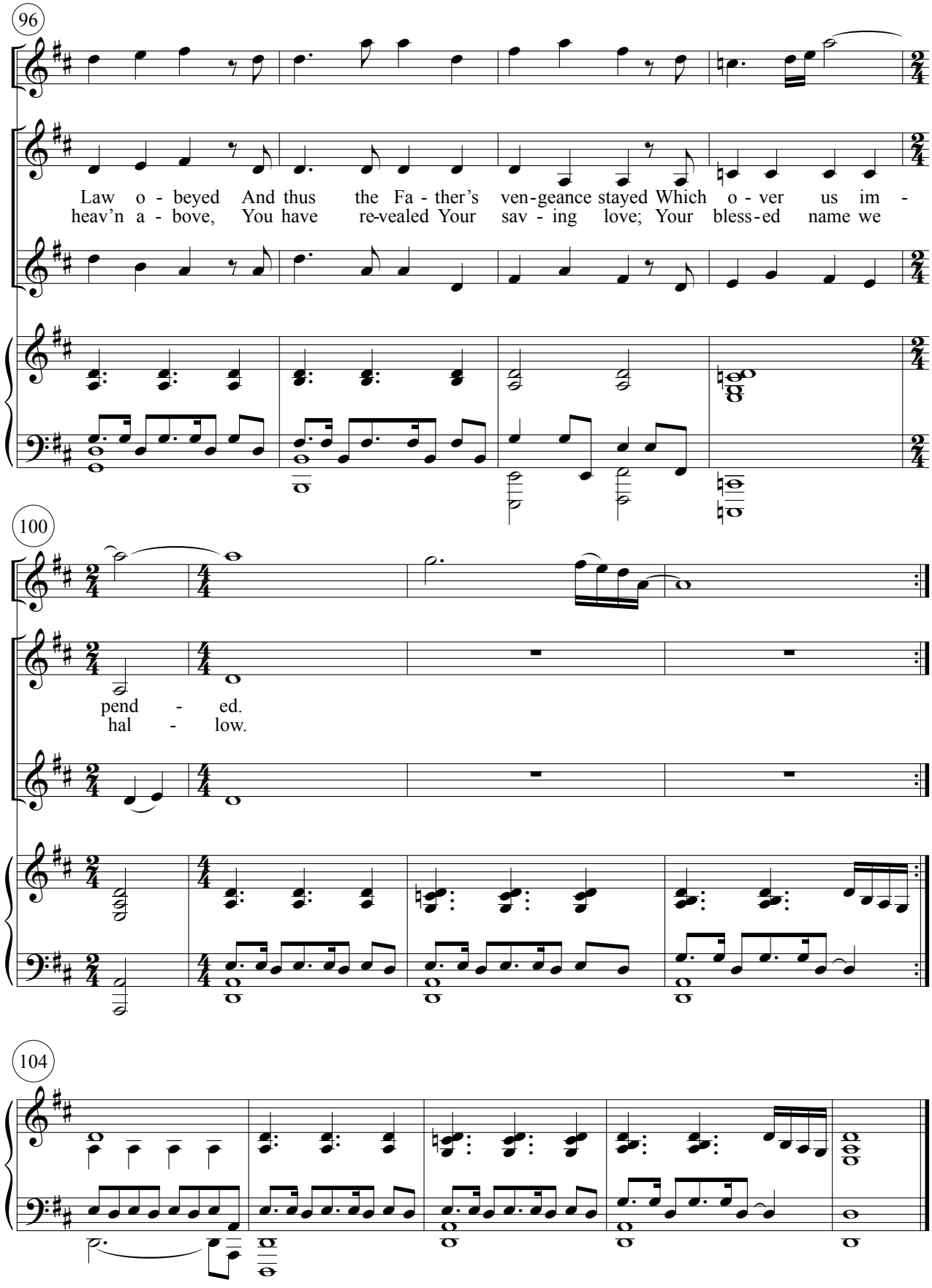

48
God His Law had giv - en That sin - ners could them - selves re - deem And
makes us con-science - strick - en; But then the Gos - pel en - ters in The
giv - en That sin - ners could them - selves re - deem And by their works gain
strick - en; But then the Gos - pel en - ters in The sin - ful soul to
52
by their works gain heav - en. The Law is but a mir - ror bright To
sin - ful soul to quick - en. Come to the cross, trust Christ, and live; The
heav - en. The Law is but a mir - ror bright To bring the in - bred
quick - en. Come to the cross, trust Christ, and live; The Law no peace can


56
bring the in - bred sin to light That lurks with - in our na - ture.
Law no peace can ev - er give, No com - fort and no bless - ing.
sin to light That lurks with - in our na - ture.
ev - er give, No com - fort and no bless - ing.
60


64
Countermelody (Women)
4 From sin our flesh could not ab - stain, Sin held its sway un -
Melody (Men) 9 Faith clings to Je - sus' cross a - lone And rests in Him un -
+ Congregation
68
ceas - ing; The task was use - less and in vain, Our guilt was e'er in -
ceas - ing; And by its fruits true faith is known, With love and hope in -
72
creas - ing. None can re-move sin's poi - soned dart Or pu - ri - fy our
creas - ing. For faith a - lone can jus - ti - fy; Works serve our neigh - bor


76
guile - ful heart— So deep is our cor - rup - tion.
and sup - ply The proof that faith is liv - ing.
80
84
Countermelody (Women)
5 Yet as the Law must
10 All bless - ing, hon - or,
Melody (Men) + Congregation


88
be ful - filled Or we must die de - spair - ing, Christ came and has God's
thanks and praise To Fa - ther, Son, and Spir - it, The God who saved us
92
an - ger stilled, Our hu - man na - ture shar - ing. He has for us the
by His grace; All glo - ry to His mer - it. O tri - une God in


96
Law o - beyed And thus the Fa - ther's ven-geance stayed Which o - ver us im -
heav'n a - bove, You have re-vealed Your sav - ing love; Your bless-ed name we
100
pend - ed.
hal - low.
104

Instrument in C

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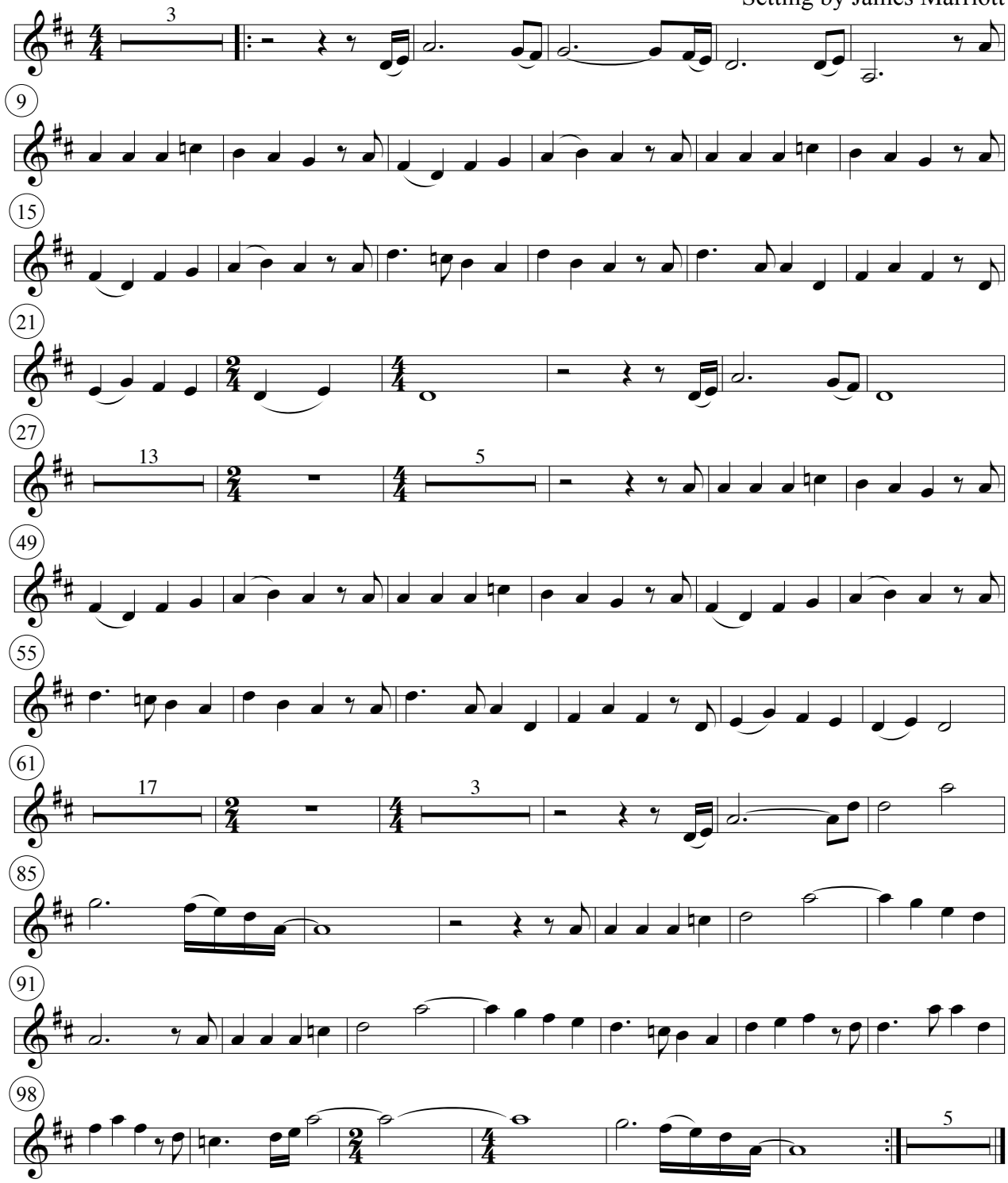
Etlich Cristlich lider, Nürnberg, 1524

Setting by James Marriott



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Instrument in B♭

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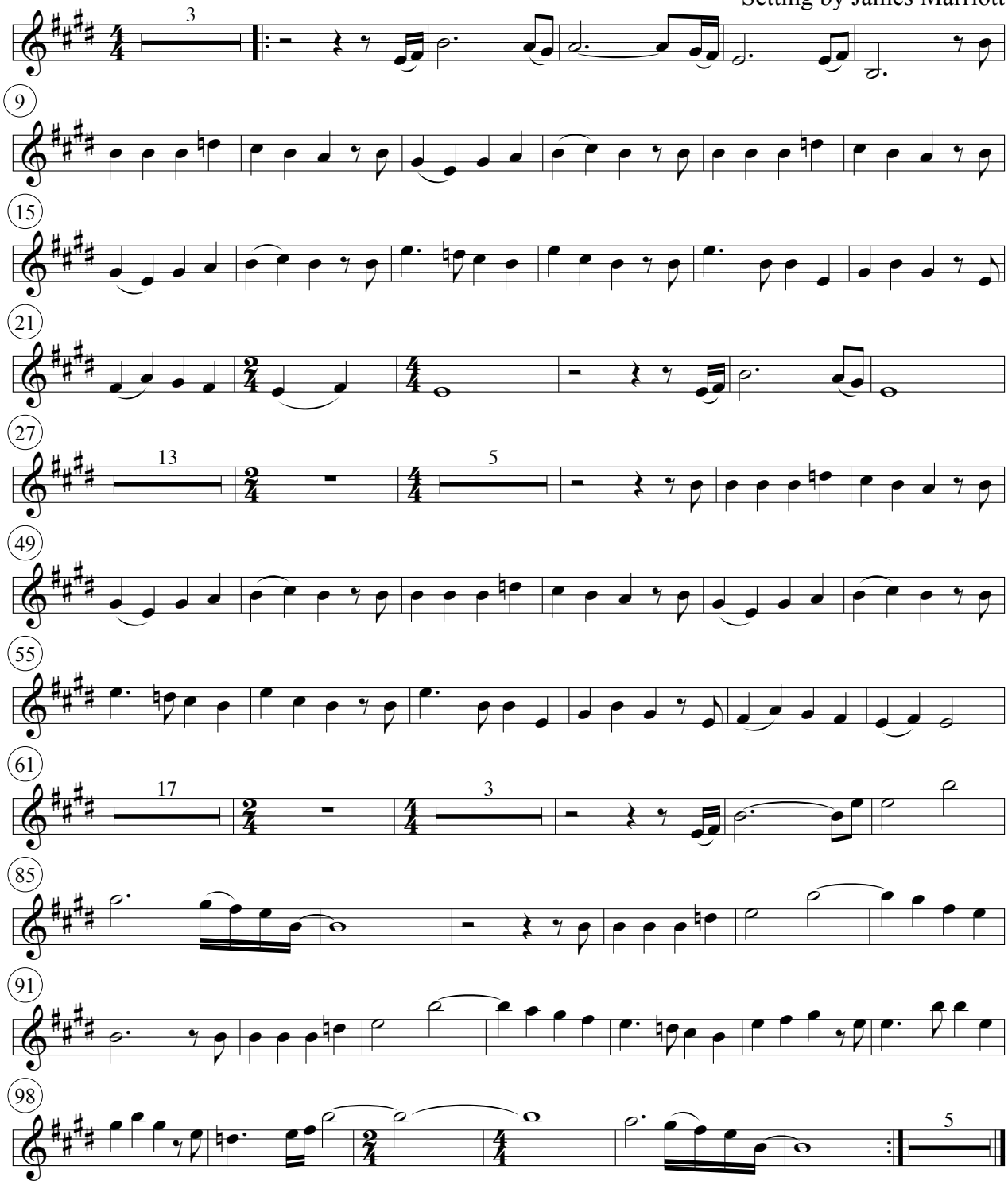

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Instrument in E♭

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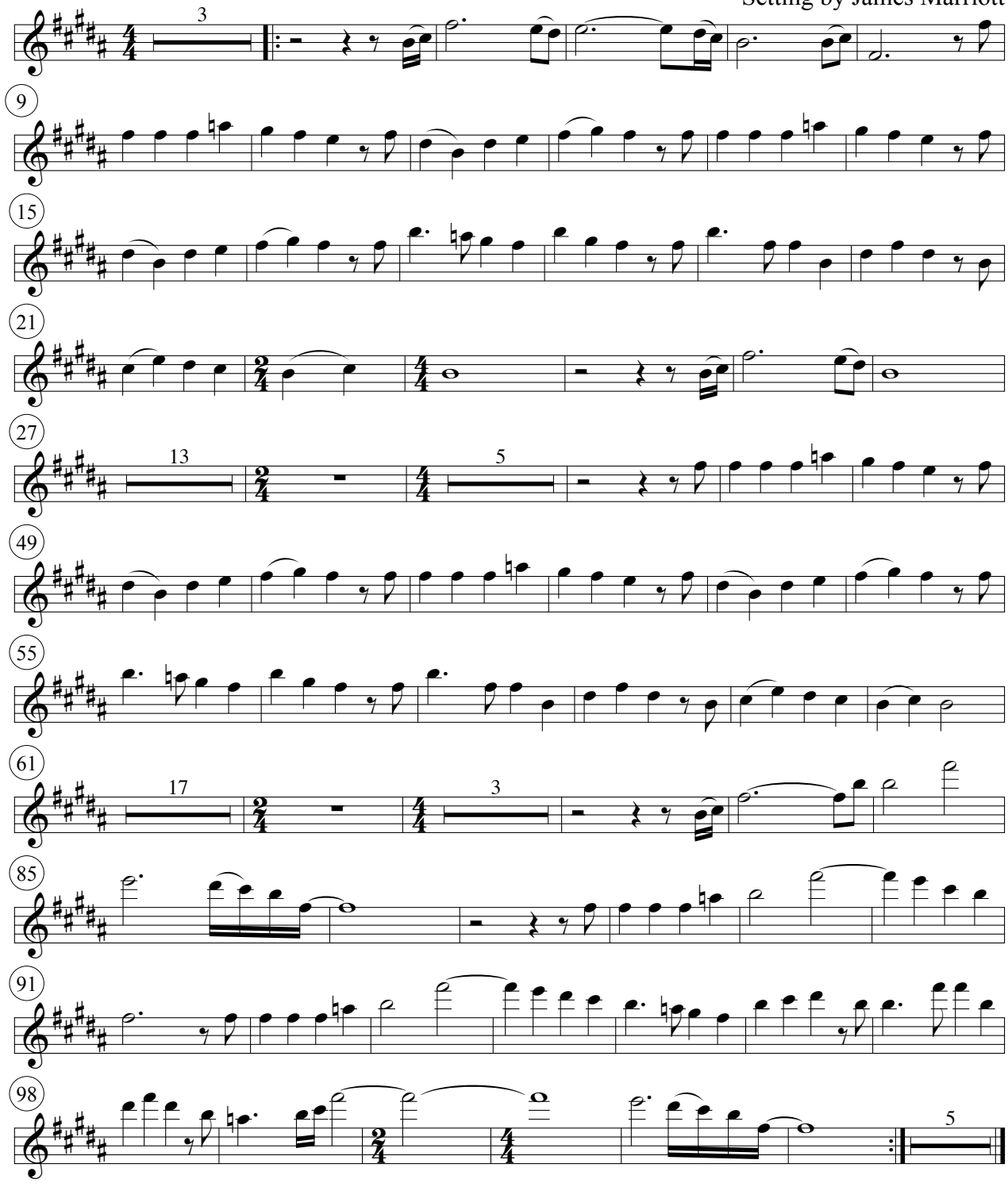

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